

CAMPAIGN FINANCIAL REPORT

To

Swan Ohig  
(City Recorder/Town Clerk)

of

Perry  
(Municipality)

For

Full name of candidate BRANDON HANSEN

Street Address 2725 S PERRY ST

City PERRY, Utah 84 302

Name of office COUNCIL (District \_\_\_\_\_)

- 1. Total contributions of donors who gave more than \$50.00 .....\$ 100  
(Form "A" total from other side of this sheet)
- 2. Aggregate total of contributions of \$50.00 or less .....\$ \_\_\_\_\_
- 3. Total campaign expenses .....\$ 261.57  
(Form "B" total from other side of this sheet)
- 4. Balance at the end of the reporting period .....\$ \_\_\_\_\_

Date 10/30/2019

Signed [Signature]

(Candidate)

